

## Institution

| PCI Code | Institution Name  | Institution Type   | Register Type | Year of Establishment |
|----------|---|--------------------|---------------|-----------------------|
| PCI-5516 | Sahu Onkar Saran School of Pharmacy IFTM University Moradabad | Private University | Existing      | 2022                  |

## Application Form

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |        |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
|         |  | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2023-2024                                | ✓                     |        | ✓                  | 100                            |                            |        |
| D.Pharm | 2023-2024                                | ✓                     |        |                    |                                |                            |        |

## Institution Information

|                                  |                              |  |                          |
|----------------------------------|------------------------------|--|--------------------------|
| <b>House No./Apt.No. :</b>       | Plot No 295A IFTM University | <b>Street/Road/Lane :</b>              | Delhi Road               |
| <b>Area/Locality/Sector:</b>     | Lodhipur Rajput              | <b>Landmark :</b>                      | Delhi Road               |
| <b>Village :</b>                 | Lodhipur Rajput              | <b>Gram Panchayat :</b>                | Lodhipur Rajput          |
| <b>Block/Tehsil :</b>            | MORADABAD                    | <b>State :</b>                         | UTTAR PRADESH            |
| <b>District :</b>                | MORADABAD                    | <b>Pin Code :</b>                      | 244102                   |
| <b>Mobile Number :</b>           | 9451751810                   | <b>Landline Number With STD Code :</b> | 591                      |
| <b>Fax Number :</b>              | 2360818                      | <b>Email ID</b>                        | sop@iftmuniversity.ac.in |
| <b>Post Office :</b>             | Pakwara                      | <b>Police Station :</b>                | Pakwara                  |
| <b>Nearest Railway Station :</b> | Moradabad                    | <b>Nearest Airport :</b>               | New Delhi                |

## Details of the Society/Trust/ Management

|   |                    |   |   |
|---|--------------------|---|---|
| <b>Status of the Course Conducting Body :</b> | Private University | <b>Name of the Society/Trust/Management :</b> | Institute of Foreign Trade and Management Society |
| <b>House No./Apt.No. :</b>                    | Lodhipur Rajput    | <b>Street/Road/Lane :</b>                     | Delhi Road  |
| <b>Area/Locality/Sector :</b>                 | DELHI ROAD         | <b>Landmark :</b>                             | DELHI ROAD  |
| <b>Village :</b>                              | Lodhipur Rajput    | <b>Gram Panchayat :</b>                       | Lodhipur Rajput                                   |
| <b>Block/Tehsil :</b>                         | Moradabad          | <b>State :</b>                                | UTTAR PRADESH                                     |
| <b>District :</b>                             | MORADABAD          | <b>Pin Code :</b>                             | 244102  |
| <b>Mobile Number :</b>                        | 9917731198         | <b>Landline Number With STD Code :</b>        | 5912360817  |
| <b>Fax Number :</b>                           | 5912360818         | <b>Email ID</b>                               | info@iftmuniversity.ac.in                         |
| <b>Post Office :</b>                          | PAKWARA            | <b>Police Station :</b>                       | PAKWARA   |
| <b>Nearest Railway Station :</b>              | MORADABAD          | <b>Nearest Airport :</b>                      | NEW DELHI   |

## Details of Head of Institution

|                                      |                                     |                           |                 |
|--------------------------------------|-------------------------------------|---------------------------|-----------------|
| <b>Name of Head of Institution :</b> | Dr Arun Kumar Mishra                |                           |                 |
| <b>House No./Apt.No. :</b>           | SAHU ONKAR SARAN SCHOOL OF PHARMACY | <b>Street/Road/Lane :</b> | PLOT 295A       |
| <b>Area/Locality/Sector :</b>        | IFTM UNIVERSITY                     | <b>Landmark :</b>         | DELHI ROAD      |
| <b>Village :</b>                     | LODHIPUR RAJPUT                     | <b>Gram Panchayat :</b>   | LODHIPUR RAJPUT |
| <b>Block/Tehsil :</b>                | MORADABAD SADAR                     | <b>State :</b>            | UTTAR PRADESH   |
| <b>District :</b>                    | MORADABAD                           | <b>Pin Code :</b>         | 244102          |

|                           |            |                                 |                          |
|---------------------------|------------|---------------------------------|--------------------------|
| Mobile Number :           | 9451751810 | Landline Number With STD Code : | 5912360817               |
| Fax Number :              | 5912360818 | Email ID                        | arun_azam@rediffmail.com |
| Post Office :             | PAKWARA    | Police Station :                | PAKWARA                  |
| Nearest Railway Station : | MORADABAD  | Nearest Airport :               | New Delhi                |

## Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found      |                       |

## Institute Approval Status

| Course  | Approval For | Approval       |     |        |            |          |                                     |   |        |            |          |     |                       |            |          |  |
|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----|-----------------------|------------|----------|--|
|         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |   |        |            |          |     | Extension upto u/s 12 |            |          |  |
|         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |   | Intake | A.Admitted | S.Intake | A/S | Intake                | A.Admitted | S.Intake |  |
| From    | To           |                |     |        |            |          |                                     |   |        |            |          |     |                       |            |          |  |
| B.Pharm | extension    | -              | -   | -      | -          | -        | -                                   | - | -      | -          | -        | -   | -                     | -          | -        |  |
| D.Pharm | extension    | -              | -   | -      | -          | -        | -                                   | - | -      | -          | -        | -   | -                     | -          | -        |  |

## Others Related

| Previous Inspection Report | Previous Approval Letter |
|----------------------------|--------------------------|
| -                          | -                        |

## Previous Year Affiliation Charges

| Course  | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024            |
| B.Pharm | 2023-2024            |

## Pharmacy Educations Regulatory Charges For Affiliation

|                                |            |  |                               |
|--------------------------------|------------|--|-------------------------------|
| Receiving/Dispatch No. :       | 66879      | Receiving/Dispatch File Type :   | Receipt                       |
| Receiving/Dispatch File Date : | 08-05-2022 | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | <a href="#">View Document</a> |

## Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm            | 60                | 60                       |
| B.Pharm            | 60                | 60                       |

## Examining Authority

| Course  | Examining Authority  | Email                     | Phone Number |
|---------|--|---------------------------|--------------|
| D.Pharm | The Registrar IFTM University Moradabad Lodhipur Rajput Delhi Road Moradabad | info@iftmuniversity.ac.in | 9917731198   |
| B.Pharm | The Registrar IFTM University Moradabad Lodhipur Rajput Delhi Road Moradabad | info@iftmuniversity.ac.in | 9917731198   |

## Accreditation Information

## Accredited by NAAC

|                             |   |                                |   |
|-----------------------------|---|--------------------------------|---|
| Accreditation From :        | - | Accreditation Till :           | - |
| Grade :                     | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No :     | - | Receiving/Dispatch File Date : | - |
| Accreditation Certificate : | - |                                |   |

## NIRF Ranking

|                                |   |                                |   |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking :                 | - | Receiving/Dispatch No. :       | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | - |
| Upload Ranking Certificates:   | - |                                |   |

## Accreditation by NBA



No data found

## Infrastructure Details

|                                  |     |           |    |
|----------------------------------|-----|-----------|----|
| Independent Building Status :    | YES | Remarks : | -  |
| Separate Campus Status :         | YES | Remarks : | OK |
| Wing of another college Status : | NO  | Remarks : | OK |

## Land Availability

|                        |        |           |     |
|------------------------|--------|-----------|-----|
| Land Type :            | Rural  | Status:   | YES |
| Availability of land : | 2.5 AC | Remarks : | OK  |

## Land Details

|   |                               |                               |            |
|---|-------------------------------|-------------------------------|------------|
| Land Details to be in name of Trust and Society : | own                           | Receiving/Dispatch File Type: | Other      |
| Receiving/Dispatch No.:                           | 00207                         | Receiving/Dispatch File Date: | 07-01-2019 |
| Upload Land Details:                              | <a href="#">View Document</a> |                               |            |

## Sale Deed

|                         |                               |                               |            |
|-------------------------|-------------------------------|-------------------------------|------------|
| Sale Deed Remarks:      | SALE DEED                     | Receiving/Dispatch File Type: | Other      |
| Receiving/Dispatch No.: | 195647                        | Receiving/Dispatch File Date: | 01-22-2007 |
| Sale Deed:              | <a href="#">View Document</a> |                               |            |

## Building Approval Authority

|                                 |                               |                               |            |
|---------------------------------|-------------------------------|-------------------------------|------------|
| Approved Building Plan Remarks: | OK                            | Receiving/Dispatch File Type: | Map        |
| Receiving/Dispatch No.:         | 00                            | Receiving/Dispatch File Date: | 09-25-2023 |
| Approved Building Plan:         | <a href="#">View Document</a> |                               |            |

## Instructional Area

|                                   |                               |                                      |             |
|-----------------------------------|-------------------------------|--------------------------------------|-------------|
| <b>Instructional area:</b>        | 2250                          | <b>Receiving/Dispatch File Type:</b> | Certificate |
| <b>Receiving/Dispatch No.:</b>    | CERTIFICATE/2023/12/4         | <b>Receiving/Dispatch File Date:</b> | 10-12-2023  |
| <b>Longitude:</b>                 | 28.819214                     | <b>Latitude:</b>                     | 78.642235   |
| <b>Upload instructional area:</b> | <a href="#">View Document</a> |                                      |             |

## Total Administrative Area

|                                    |                               |                                      |             |
|------------------------------------|-------------------------------|--------------------------------------|-------------|
| <b>Administrative area:</b>        | 380                           | <b>Receiving/Dispatch File Type:</b> | Certificate |
| <b>Receiving/Dispatch No.:</b>     | CERTIFICATE/2023/12/4         | <b>Receiving/Dispatch File Date:</b> | 10-12-2023  |
| <b>Upload Administrative area:</b> | <a href="#">View Document</a> |                                      |             |

## Total Amenities Area

|                                |                               |                                      |             |
|--------------------------------|-------------------------------|--------------------------------------|-------------|
| <b>Amenities area:</b>         | 960                           | <b>Receiving/Dispatch File Type:</b> | Certificate |
| <b>Receiving/Dispatch No.:</b> | 12                            | <b>Receiving/Dispatch File Date:</b> | 10-12-2023  |
| <b>Upload amenities area:</b>  | <a href="#">View Document</a> |                                      |             |

## Total Circulation Area

|                                 |                               |                                      |             |
|---------------------------------|-------------------------------|--------------------------------------|-------------|
| <b>Circulation area:</b>        | 1250                          | <b>Receiving/Dispatch File Type:</b> | Certificate |
| <b>Receiving/Dispatch No.:</b>  | CERTIFICATE/2023/12/4         | <b>Receiving/Dispatch File Date:</b> | 10-12-2023  |
| <b>Upload Circulation area:</b> | <a href="#">View Document</a> |                                      |             |

## Total Builtup Area

|  |      |                                  |   |
|--|------|----------------------------------|---|
| <b>Total Builtup area of the Institution in Sqmts:</b> | 4840 | <b>Total Floor of Institute:</b> | 4 |
| <b>Total Pieces of Land:</b>                           | 1    |                                  |   |

## Land Area as per norms

|  |                               |                                      |            |
|--|-------------------------------|--------------------------------------|------------|
| <b>Land Area as per norms:</b>                         | YES                           | <b>Receiving/Dispatch File Type:</b> | Circular   |
| <b>Receiving/Dispatch No.:</b>                         | 55/09                         | <b>Receiving/Dispatch File Date:</b> | 03-26-2010 |
| <b>Enclose Certified copy of Land Use Certificate:</b> | <a href="#">View Document</a> |                                      |            |

## Certificate of single piece of land

|                                      |       |  |                               |
|--------------------------------------|-------|--|-------------------------------|
| <b>Receiving/Dispatch No.:</b>       | NA    | <b>Receiving/Dispatch File Date:</b>               | 06-25-2021                    |
| <b>Receiving/Dispatch File Type:</b> | Other | <b>Upload Certificate of single piece of land:</b> | <a href="#">View Document</a> |

## Latest Revenue Paid Receipt

|                                      |   |   |   |
|--------------------------------------|---|---|---|
| <b>Receiving/Dispatch No.:</b>       | - | <b>Receiving/Dispatch File Date:</b>        | - |
| <b>Receiving/Dispatch File Type:</b> | - | <b>Upload latest revenue paid receipt :</b> | - |

## Multi Institutional Campus

|   |    |                                      |   |
|---|----|--------------------------------------|---|
| <b>Multi Institutional Campus Status:</b> | NO | <b>Remarks:</b>                      | - |
| <b>Allocated land no.:</b>                | -  | <b>Receiving/Dispatch No.:</b>       | - |
| <b>Receiving/Dispatch File Type:</b>      | -  | <b>Receiving/Dispatch File Date:</b> | - |
| <b>Enclose copy of allocated land:</b>    | -  |                                      |   |

## Building Completion Certificate

|   |                               |   |                               |
|---|-------------------------------|---|-------------------------------|
| Is Institutes building complete and ownership of building and land is with Institute: | YES                           |   |                               |
| Receiving/Dispatch No.:   | CERTIFICATE/2023/12/4         | Receiving/Dispatch File Type:   | Certificate                   |
| Receiving/Dispatch File Date:   | 10-12-2023                    |   |                               |
| Enclose Building Completion Certificate:  | <a href="#">View Document</a> | Enclose Approved Building Map by local govt. authority having land number in map: | <a href="#">View Document</a> |

## Building Insurance Certificate

|                               |   |  |   |
|-------------------------------|---|--|---|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:            | - |
| Receiving/Dispatch File Type: | - | Enclose building insurance certificate : | - |

## Building Fire Safety Certificate

|                               |   |  |   |
|-------------------------------|---|--|---|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:              | - |
| Receiving/Dispatch File Type: | - | Enclose Building Fire Safety Certificate : | - |

## Construction Cost of Building

|  |   |                               |   |
|--|---|-------------------------------|---|
| Construction cost of building:                       | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:                              | - | Receiving/Dispatch File Date: | - |
| Enclose CA certified copy of building construction : | - |                               |   |

## Building Under Mortgage

|   |    |                               |   |
|---|----|-------------------------------|---|
| the land or building under mortgage/loan: | NO | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:                   | -  | Receiving/Dispatch File Date: | - |
| If No, Enclose certificate/declaration :  | -  |                               |   |

## Previous Institute in Same Building

|  |    |                               |   |
|--|----|-------------------------------|---|
| Is previously any institution was running on the same building/land: | NO | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:  | -  | Receiving/Dispatch File Date: | - |
| If yes, enclose closure certificate from the concern authority:      | -  |                               |   |

## Property Tax Certificate

|   |    |                               |   |
|---|----|-------------------------------|---|
| Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: | NO | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:   | -  | Receiving/Dispatch File Date: | - |
| If yes, enclose copy:   | -  |                               |   |

## Course Running in the Same Building







|   |    |                               |   |
|---|----|-------------------------------|---|
| Is any other course running in the same Building: | NO | Remarks:                      | - |
| If yes, name of courses:                          | -  | Receiving/Dispatch File Type: | - |

Receiving/Dispatch No.: -

Receiving/Dispatch File Date: -















If No, Enclose declaration: -








## Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit                     | Latitude  | Longitude | Functional Date | Inside Room Image             | Outside Room Image            | QR Code   |
|--------------|-----------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------------------|-------------------------------|---|
| D.Pharm      | CR5       | 75            | 75             | Sqmts each for 60 intake | 78.642235 | 28.819214 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | CR-4      | 75            | 75             | Sqmts                    | 28.819214 | 78.642235 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | CR 2      | 75            | 75             | Sqmts                    | 28.819214 | 78.642235 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | CR 1      | 75            | 75             | Sqmts                    | 28.819352 | 78.641925 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm      | CR-6      | 75            | 75             | Sqmts each for 60 intake | 28.819217 | 78.642483 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | CR-3      | 75            | 75             | Sqmts                    | 28.819214 | 78.642235 | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |







## Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name                  | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------------|----------|----------|----------------------------------|---------------------|----------------------|-----------------|-------------------------------|-------------------------------|---|
| B.Pharm      | Lab 3    | 1        | Dept of Pharmaceutical Chemistry | 75                  | 75                   | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| D.Pharm      | Lab 14   | 1        | Dept of Pharmaceutics            | 75                  | 75                   | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | Lab 11   | 6        | Dept of Pharmaceutical Chemistry | 75                  | 75                   | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | Lab 4    | 1        | Dept of Pharmacognosy            | 75                  | 75                   | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | Lab 2    | 1        | Dept of Pharmaceutics            | 75                  | 75                   | 09-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |








|         |                                    |   |                                  |    |    |            |                               |                               |   |
|---------|------------------------------------|---|----------------------------------|----|----|------------|-------------------------------|-------------------------------|---|
| B.Pharm | Lab 7 (Also in III sem and VI sem) | 8 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm | Lab 14(Also in DPH-I Yr)           | 3 | Dept of Pharmaceutics            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm | Lab 6                              | 3 | Dept of Pharmaceutical Chemistry | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm | Lab 8                              | 1 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm | Lab 9                              | 1 | Dept of Pharmacognosy            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm | lab 10                             | 5 | Dept of Pharmaceutical Chemistry | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm | Lab 4(Also in 1st sem)             | 4 | Dept of Pharmacognosy            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm | Lab 1                              | 1 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm | Lab 1(Also in I Sem)               | 2 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm | Lab 7 (Also in III Sem)            | 6 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm | Lab 12                             | 7 | Dept of Pharmaceutical Chemistry | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm | Lab 1 (Also in I and II sem)       | 7 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm | Lab 7                              | 3 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| D.Pharm | Lab 8 (Also in DPH-I Yr)           | 3 | Dept of Pharmacology             | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

|         |                                     |   |                                  |    |    |            |                               |                               |  |
|---------|-------------------------------------|---|----------------------------------|----|----|------------|-------------------------------|-------------------------------|--|
| B.Pharm | Lab 16                              | 4 | Dept of Pharmaceutics            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| D.Pharm | Lab 15                              | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm | Lab 5                               | 2 | Dept of Pharmaceutics            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm | Lab 16 (Also in IV Sem).            | 5 | Dept of Pharmaceutics            | 75 | 75 | 09-24-2024 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm | Lab 16 (Also in IV Sem and V Sem)   | 6 | Dept of Pharmaceutics            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm | Lab 4 (Also in I st sem and IV sem) | 5 | Dept of Pharmacognosy            | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| D.Pharm | Lab 13                              | 1 | Dept of Pharmacy Practice        | 75 | 75 | 09-25-2023 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institute Common Facility

| Common Facility Name                                | Latitude  | Longitude | Required Area | Available Area | Unit   | Functional Date | Common Facility Image         | QR Code   |
|---|-----------|-----------|---------------|----------------|--------|-----------------|-------------------------------|---|
| Herbal Garden (Essential)                           | 28.819413 | 78.642168 | 0             | 200            | sqmt   | 09-25-2023      | <a href="#">View Document</a> |  |
| Store Room - I (Essential)                          | 28.819214 | 78.642235 | 1             | 100            | Sq mts | 09-25-2023      | <a href="#">View Document</a> |  |
| Store Room - II (For Inflammable chemicals)         | 28.819368 | 78.644759 | 1             | 20             | Sq mts | 09-25-2023      | <a href="#">View Document</a> |  |
| Auditorium (Essential)                              | 28.818945 | 78.642483 | 300           | 300            | sqmt   | 09-25-2023      | <a href="#">View Document</a> |  |
| First aid room (Essential)                          | 28.819214 | 78.642235 | 10            | 10             | Sq.mts | 09-25-2023      | <a href="#">View Document</a> |  |
| Drinking Water facility - Water Cooler (Essential). | 28.819418 | 78.642356 | 0             | 20             | ----   | 09-25-2023      | <a href="#">View Document</a> |  |



|  |           |           |     |     |        |            |               |  |
|--|-----------|-----------|-----|-----|--------|------------|---------------|--|
| Museum (Essential)   | 28.819214 | 78.642235 | 50  | 50  | Sq.mts | 09-25-2023 | View Document |   |
| Area of the Machine Room (Essential)   | 28.819214 | 78.642235 | 100 | 100 | Sq.mts | 09-25-2023 | View Document |   |
| Boy's Common Room (Essential)  | 28.819214 | 78.642235 | 60  | 60  | Sq.mts | 09-25-2023 | View Document |   |
| Seminar hall (Essential)   | 28.819352 | 78.641925 | 100 | 100 | sqmt   | 09-25-2023 | View Document |   |
| Girl's Common Room (Essential)   | 28.819214 | 78.642235 | 60  | 60  | Sq.mts | 09-25-2023 | View Document |   |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 28.819214 | 78.642235 | 10  | 10  | Sq.mt  | 09-25-2023 | View Document |   |
| Central Instrumentation Room (Essential)   | 28.819214 | 78.642235 | 80  | 80  | Sq.mt  | 09-25-2023 | View Document |  |

### Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude  | Longitude | Required | Available | Unit  | Functional Date | Bill Image    | Upload Image with Geotag | QR Code   |
|----------------------------------|-----------|-----------|----------|-----------|-------|-----------------|---------------|--------------------------|---|
| Generator (5KVA)                 | 28.819359 | 78.64008  | 1        |           | SQ MT | 09-25-2023      | View Document | View Document            |  |
| Printers                         |           |           | 1        |           |       | 09-25-2023      | View Document | View Document            |  |
| Multi Media Projector            |           |           | 1        |           |       | 09-25-2023      | View Document | View Document            |  |
| Computer (Latest Configuration)  |           |           | 1        |           |       | 09-25-2023      | View Document | View Document            |  |
| Computer Room for B.Pharm Course | 28.819214 | 78.642235 | 1        |           | SQ MT | 09-25-2023      | View Document | View Document            |  |

### Institute Amenity Detail

| Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Functional Date | Upload Image with Geotag      | QR Code   |
|---|-----------|-----------|----------|-----------|---------|-----------------|-------------------------------|---|
| Faculty Room (Essential)                        | 28.819214 | 78.642235 | 0        | 15        | Sq mts  | 09-25-2023      | <a href="#">View Document</a> |  |
| Office (Essential)                              | 28.81943  | 78.642532 | 0        | 60        | sq mts  | 09-25-2023      | <a href="#">View Document</a> |  |
| Parking Area for staff and students (Essential) | 28.81993  | 78.642032 | 0        | 2000      | Sq mts  | 09-25-2023      | <a href="#">View Document</a> |  |
| Medical Facility (First Aid) Essential          | 28.819887 | 78.642367 | 0        | 10        | ----    | 09-25-2023      | <a href="#">View Document</a> |  |
| Canteen (Essential)                             | 28.81893  | 78.642147 | 100      | 100       | Sq. mts | 09-25-2023      | <a href="#">View Document</a> |  |

### Laboratory

### Supply

|                            |     |   |     |
|----------------------------|-----|---|-----|
| <b>Gas Supply :</b>        | Yes | <b>Water Supply:</b>  | Yes |
| <b>Electricity Supply:</b> | Yes | <b>Is social pharmacy laboratories maintained as per new regulations:</b> | Yes |

### Electricity Bill

|                                      |            |                                     |                               |
|--------------------------------------|------------|-------------------------------------|-------------------------------|
| <b>Receiving/Dispatch File Type:</b> | -          | <b>Receiving/Dispatch File No.:</b> | 945497748648                  |
| <b>Receiving/Dispatch File Date:</b> | 10-18-2023 | <b>Latest Electricity Bill:</b>     | <a href="#">View Document</a> |

### Water Bill

|                                      |   |                                      |   |
|--------------------------------------|---|--------------------------------------|---|
| <b>Receiving/Dispatch No.:</b>       | - | <b>Receiving/Dispatch File Date:</b> | - |
| <b>Receiving/Dispatch File Type:</b> | - | <b>Latest Water Bill:</b>            | - |

### Physical Infrastructure

|                              |     |                        |    |
|------------------------------|-----|------------------------|----|
| <b>Own Building</b>          | YES | <b>Rented Building</b> | NO |
| <b>Number of Class Rooms</b> | -   | <b>Number of Lab</b>   | 0  |

### Common Facility

|                         |     |                         |     |
|-------------------------|-----|-------------------------|-----|
| <b>Museum</b>           | YES | <b>Machine Room</b>     | YES |
| <b>Preparation Room</b> | YES | <b>Store Room</b>       | YES |
| <b>Library</b>          | YES | <b>Principal Room</b>   | YES |
| <b>Staff Room</b>       | YES | <b>Smart Class Room</b> | YES |

### Curriculum

Whether PCI curriculum is adopted:

Yes

## Academic Calendar

Receiving/Dispatch No.: NA

Receiving/Dispatch File Type: Circular

Receiving/Dispatch File Date: 09-25-2023

Enclose Previous Year Academic Calendar: [View Document](#)

## Time Table For All Courses

Receiving/Dispatch No.: NA

Receiving/Dispatch File Type: File

Receiving/Dispatch File Date: 09-24-2023

Enclose Previous Year Time Table For All Courses: [View Document](#)

## Course Details

| Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0             | 15:1                        | 15:1                           | Annual             | 09-25-2023           | 06-30-2024         | 180                      | Both     | 30            |
| B.Pharm | 0             | 15:1                        | 15:1                           | Semester           | 09-25-2023           | 06-30-2024         | 180                      | Both     | 30            |

## Previous Year (All Semester) Students Result

| Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 0                      | 0                    | 0                    |
| B.Pharm | 0                      | 0                    | 0                    |

## Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration

NO

## Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration

NO

## National Pharmacy Educational Day

Is National Educational Pharmacy Week

NO

## Class Conducted









## Previous Year (All Semester) Students Result

| Course  | Semester | Subject  | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| D.Pharm | 2        | Pharmacology                                   | 75                               | 0                               | 0                                   | 0                                  | 25                                 | 0                                 |
| B.Pharm | 2        | Computer Applications in Pharmacy              | 45                               | 0                               | 30                                  | 0                                  | 0                                  | 0                                 |
| B.Pharm | 5        | Industrial Pharmacy - I                        | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 4        | Medicinal Chemistry - I                        | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 2        | Biochemistry                                   | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 8        | Quality Control and Standardization of Herbals | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 1        | Pharmaceutics-I                                | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |

|         |   |                                       |    |    |     |    |    |    |
|---------|---|---------------------------------------|----|----|-----|----|----|----|
| B.Pharm | 7 | Practice School                       | 0  | 0  | 150 | 0  | 0  | 0  |
| B.Pharm | 3 | Pharmaceutical Organic Chemistry II   | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 1 | Remedial Mathematics                  | 30 | 30 | 0   | 0  | 0  | 0  |
| B.Pharm | 3 | Physical Pharmaceutics I              | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 8 | Pharmacovigilance                     | 45 | 0  | 0   | 0  | 0  | 0  |
| B.Pharm | 8 | Advanced Instrumentation Techniques   | 45 | 0  | 0   | 0  | 0  | 0  |
| D.Pharm | 2 | Biochemistry & Clinical Pathology     | 75 | 0  | 0   | 0  | 25 | 0  |
| B.Pharm | 1 | Communication Skills                  | 30 | 30 | 30  | 30 | 0  | 0  |
| B.Pharm | 2 | Human Anatomy and Physiology - II     | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 4 | Pharmacognosy and Phytochemistry - I  | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 6 | Herbal Drug Technology                | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 5 | Pharmacology - II                     | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 1 | Human Anatomy & Physiology            | 45 | 45 | 60  | 60 | 15 | 15 |
| B.Pharm | 6 | Pharmaceutical Biotechnology          | 45 | 0  | 0   | 0  | 15 | 0  |
| D.Pharm | 2 | Hospital & Clinical Pharmacy          | 75 | 0  | 0   | 0  | 25 | 0  |
| B.Pharm | 7 | Pharmacy Practice                     | 45 | 0  | 0   | 0  | 0  | 0  |
| D.Pharm | 2 | Community Pharmacy & Management       | 75 | 0  | 0   | 0  | 25 | 0  |
| B.Pharm | 8 | Computer Aided Drug Design            | 45 | 0  | 0   | 0  | 15 | 0  |
| D.Pharm | 1 | Pharmaceutics                         | 75 | 40 | 0   | 40 | 25 | 13 |
| B.Pharm | 6 | Medicinal Chemistry - III             | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 7 | Industrial Pharmacy - II              | 45 | 0  | 0   | 0  | 15 | 0  |
| D.Pharm | 2 | Pharmacy Law & Ethics                 | 75 | 0  | 0   | 0  | 25 | 0  |
| B.Pharm | 7 | Novel Drug Delivery System            | 45 | 0  | 0   | 0  | 15 | 0  |
| B.Pharm | 5 | Medicinal Chemistry - II              | 45 | 0  | 0   | 0  | 15 | 0  |
| B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 0  | 0   | 0  | 15 | 0  |
| B.Pharm | 5 | Pharmacognosy and Phytochemistry - II | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 8 | Experimental Pharmacology             | 45 | 0  | 0   | 0  | 0  | 0  |
| B.Pharm | 8 | Pharmaceutical Marketing              | 45 | 0  | 0   | 0  | 0  | 0  |
| B.Pharm | 4 | Pharmacology - I                      | 45 | 0  | 60  | 0  | 15 | 0  |
| D.Pharm | 2 | Pharmacotherapeutics                  | 75 | 0  | 0   | 0  | 25 | 0  |
| B.Pharm | 6 | Quality Assurance                     | 45 | 0  | 0   | 0  | 15 | 0  |
| B.Pharm | 1 | Remedial Biology                      | 30 | 30 | 30  | 30 | 15 | 15 |
| B.Pharm | 2 | Environmental sciences                | 45 | 0  | 0   | 0  | 0  | 0  |
| B.Pharm | 5 | Pharmaceutical jurisprudence          | 45 | 0  | 0   | 0  | 15 | 0  |
| D.Pharm | 1 | Human Anatomy & Physiology            | 75 | 40 | 0   | 40 | 25 | 13 |
| B.Pharm | 8 | Cosmetic Science                      | 45 | 0  | 0   | 0  | 0  | 0  |
| B.Pharm | 3 | Pharmaceutical microbiology           | 45 | 0  | 60  | 0  | 15 | 0  |
| B.Pharm | 2 | Pathophysiology                       | 45 | 0  | 0   | 0  | 15 | 0  |
| B.Pharm | 3 | Pharmaceutical Engineering            | 45 | 0  | 60  | 0  | 15 | 0  |
| D.Pharm | 1 | Pharmaceutical Chemistry              | 75 | 40 | 0   | 40 | 25 | 13 |

|         |   |  |    |    |    |    |    |    |
|---------|---|--|----|----|----|----|----|----|
| B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 0  | 0  | 0  | 15 | 0  |
| B.Pharm | 1 | Pharmaceutical inorganic chemistry     | 45 | 45 | 60 | 60 | 15 | 15 |
| B.Pharm | 8 | Pharmaceutical Regulatory Science      | 45 | 0  | 0  | 0  | 15 | 0  |
| D.Pharm | 1 | Pharmacognosy                          | 75 | 40 | 0  | 40 | 25 | 13 |
| B.Pharm | 8 | Social and Preventive Pharmacy         | 45 | 0  | 0  | 0  | 0  | 0  |
| B.Pharm | 2 | Pharmaceutical Organic Chemistry - I   | 45 | 0  | 60 | 0  | 15 | 0  |
| B.Pharm | 8 | Cell and Molecular Biology             | 45 | 0  | 0  | 0  | 0  | 0  |
| D.Pharm | 1 | Social Pharmacy                        | 75 | 40 | 0  | 40 | 25 | 13 |
| B.Pharm | 7 | Instrumental Methods of Analysis       | 45 | 0  | 60 | 0  | 15 | 0  |
| B.Pharm | 6 | Pharmacology - III                     | 45 | 0  | 60 | 0  | 15 | 0  |
| B.Pharm | 4 | Physical Pharmaceutics - II            | 45 | 0  | 60 | 0  | 15 | 0  |
| B.Pharm | 1 | Pharmaceutical Analysis - I            | 45 | 45 | 60 | 60 | 15 | 15 |
| B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 0  | 0  | 0  | 0  | 0  |

## Faculty

| Profile   | Faculty             | Centralised Council No | Email/Mobile                               | Department                             | Qualif                                    | Overall Exp.    | Date Of Joining | Desig.              | State Council No.  |
|---|---------------------|------------------------|--|--|---|-----------------|-----------------|---------------------|--------------------|
|   | Aniket Kakkar       | BH-P-24-001839         | aniketkakar1999@gmail.com/<br>8958007019   | M.Pharm<br>Pharmaceutical<br>Chemistry | MPharm                                    | 0 year(s)       | 09-20-2023      | Assistant Professor | REG/050922/0033532 |
|  | FARMAN ALI          | BH-P-24-1280500217     | Mohdfarmanpashakk@gmail.com/<br>6395771010 | Dept of<br>Pharmacognosy               | B.PHARM                                   | 0.3<br>year(s)  | 09-27-2023      | Assistant Professor | 92578              |
|  | Km. Anjali          | BH-P-23-45398          | anjali.ved.2303@gmail.com/<br>9368352991   | M.Pharm<br>Pharmaceutical<br>Chemistry | M. PHARM<br>(PHARMACEUTICAL<br>CHEMISTRY) | 1.0<br>year(s)  | 09-20-2023      | Assistant Professor | 146787             |
|  | Munesh Mani         | BH-P-23-27540          | manimunesh17@gmail.com/<br>9927111259      | Dept of<br>Pharmacognosy               | M.Pharm. Ph.D.                            | 17.4<br>year(s) | 09-27-2023      | Professor           | 15961              |
|  | Mitali O            | BH-P-24-1434932476     | singhmitali338@gmail.com/<br>8439294435    | M.Pharm<br>Pharmaceutics               | M. Pharm                                  | 0 year(s)       | 09-21-2023      | Assistant Professor | UPPCR1106663       |
|  | ARUN KUMAR MISHRA   | BH-P-23-40440          | arun_azam@rediffmail.com/<br>9451751810    | Dept of<br>Pharmaceutical<br>Chemistry | M.Pharm, Ph.D                             | 15.3<br>year(s) | 09-27-2023      | Director            | 36722              |
|  | AKHILESH KUMAR      | BH-P-24-1747408820     | Akhy16873@gmail.com/<br>9411651706         | Dept of<br>Pharmacology                | B.PHARM                                   | 0.3<br>year(s)  | 09-27-2023      | Assistant Professor | 69465              |
|  | Mayank Kumar Pandey | BH-P-24-1443538536     | viv.shankh86@gmail.com/<br>9457853933      | Dept of<br>Pharmaceutics               | M.Pharm Pharmaceutics                     | 0.4<br>year(s)  | 09-26-2023      | Assistant Professor | 180523.0081289     |

## Non-teaching-staff

| Name of the Staff | Qualification              | Mobile Number | Designation                                   | Date Of Joining |
|-------------------|----------------------------|---------------|---|-----------------|
| Mr. Faheem        | CCC, Diploma in Networking | 9759306333    | Computer Data Operator                        | 09-27-2023      |
| Mr Amit Kumar     | 8                          | 7409561030    | Gardener                                      | 09-20-2023      |
| Mr Vivek          | 5th                        | 6397211454    | Cleaning personnel                            | 09-25-2023      |
| Pappu Singh       | 10                         | 8475068206    | Cleaning personnel                            | 10-22-2023      |
| Mr Ankush         | B.Sc                       | 8057412614    | Laboratory Assistants OR Laboratory Attenders | 09-27-2023      |

|                      |         |            |   |            |
|----------------------|---------|------------|---|------------|
| Mr Mani Gupta        | B.Com   | 8791715554 | Laboratory Assistants OR Laboratory Attenders | 09-25-2023 |
| MOHD. SHAHNAWAZ      | M.Tech  | 8218091835 | Laboratory Assistants OR Laboratory Attenders | 09-25-2023 |
| Deepak Tiwari        | 10      | 8979863444 | Peon  | 10-04-2023 |
| Mr Vikas Kumar       | 12      | 9639412368 | Peon  | 09-20-2023 |
| Vineet Kr. Singh     | LLB     | 8449566561 | Office Staff I                                | 09-20-2023 |
| Mr Abhineet Rana     | M.Com   | 9997989229 | Office Staff II                               | 09-04-2023 |
| Mr. Shashank Kaushik | M.Com   | 9997989229 | Accountant                                    | 09-25-2023 |
| Mr Ranjan Kumar      | Diploma | 9897407680 | Store keeper                                  | 09-07-2023 |
| Mr Devansh Sharma    | BSc     | 8979027833 | Laboratory Technician                         | 09-27-2023 |
| Mr Mohit Kumar       | BSc     | 8439947143 | Laboratory Technician                         | 09-27-2023 |
| Mr Kunal Tirvedi     | DIPLOMA | 9410053058 | Laboratory Technician                         | 09-29-2023 |

## Faculty Workload

| Faculty Name   | Program | Course                             | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks                |
|----------------|---------|------------------------------------|---|--------------------------------------|------------|------------------------|
| Km. Anjali     | B.Pharm | Remedial Biology                   | 2   | 2                                    | 01-01-2001 | OK                     |
| AKHILESH KUMAR | D.Pharm | Social Pharmacy                    | 0   | 3                                    | 01-01-2001 | OK                     |
| Aniket Kakkar  | B.Pharm | Pharmaceutical inorganic chemistry | 4   | 6                                    | 01-01-2001 | OK                     |
| Munesh Mani    | D.Pharm | Pharmacognosy                      | 3   | 6                                    | 01-01-2001 | Theory-3 Practical - 2 |
| Mayank Pandey  | D.Pharm | Social Pharmacy                    | 0   | 6                                    | 01-01-2001 | OK                     |
| Km. Anjali     | B.Pharm | Human Anatomy & Physiology         | 3   | 6                                    | 01-01-2001 | OK                     |
| Mayank Pandey  | D.Pharm | Human Anatomy & Physiology         | 3   | 3                                    | 01-01-2001 | OK                     |
| Mitali 0       | B.Pharm | Pharmaceutics-I                    | 4   | 6                                    | 01-01-2001 | OK                     |
| AKHILESH KUMAR | D.Pharm | Pharmaceutical Chemistry           | 4   | 6                                    | 01-01-2001 | OK                     |
| Aniket Kakkar  | B.Pharm | Remedial Biology                   | 0   | 2                                    | 01-01-2001 | OK                     |
| ARUN MISHRA    | B.Pharm | Pharmaceutical Analysis - I        | 4   | 6                                    | 01-01-2001 | OK                     |

## Faculty Salary

### Aniket Kakkar

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹0.00             | ₹0.00          |                |                  |
| AUG   | ₹0.00             | ₹0.00          |                |                  |
| DEC   | ₹0.00             | ₹0.00          |                |                  |
| FEB   | ₹0.00             | ₹0.00          |                |                  |
| JAN   | ₹0.00             | ₹0.00          |                |                  |
| JUL   | ₹0.00             | ₹0.00          |                |                  |
| JUN   | ₹0.00             | ₹0.00          |                |                  |
| MAR   | ₹0.00             | ₹0.00          |                |                  |
| MAY   | ₹0.00             | ₹0.00          |                |                  |
| NOV   | ₹0.00             | ₹0.00          |                |                  |
| OCT   | ₹0.00             | ₹0.00          |                |                  |

|                  |               |                      |               |   |
|------------------|---------------|----------------------|---------------|---|
| SEP              | ₹0.00         | ₹0.00                |               |   |
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### Munesh Mani

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹82,930.00        | ₹0.00                | 30769423       | 04-05-2022       |
| AUG              | ₹82,930.00        | ₹10,000.00           | 25992447       | 08-08-2022       |
| DEC              | ₹88,230.00        | ₹12,000.00           | 30197207       | 12-07-2022       |
| FEB              | ₹90,631.00        | ₹12,000.00           | 11871561       | 02-08-2023       |
| JAN              | ₹90,631.00        | ₹12,000.00           | 24308321       | 12-29-2022       |
| JUL              | ₹82,930.00        | ₹10,000.00           | 25691402       | 07-11-2022       |
| JUN              | ₹82,930.00        | ₹5,000.00            | 34846902       | 06-06-2022       |
| MAR              | ₹90,631.00        | ₹14,000.00           | 42064194       | 03-03-2023       |
| MAY              | ₹82,930.00        | ₹5,000.00            | 13379382       | 05-02-2022       |
| NOV              | ₹88,230.00        | ₹10,000.00           | 21945038       | 10-21-2022       |
| OCT              | ₹88,230.00        | ₹10,000.00           | 21931683       | 10-03-2022       |
| SEP              | ₹88,230.00        | ₹10,000.00           | 13557577       | 09-16-2022       |
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### Km. Anjali

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| OCT              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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### Mayank Kumar Pandey

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹0.00             | ₹0.00          |                |                  |
| AUG   | ₹0.00             | ₹0.00          |                |                  |
| DEC   | ₹0.00             | ₹0.00          |                |                  |
| FEB   | ₹0.00             | ₹0.00          |                |                  |
| JAN   | ₹0.00             | ₹0.00          |                |                  |
| JUL   | ₹0.00             | ₹0.00          |                |                  |
| JUN   | ₹0.00             | ₹0.00          |                |                  |

|                  |                               |                      |                               |   |
|------------------|-------------------------------|----------------------|-------------------------------|---|
| MAR              | ₹0.00                         | ₹0.00                |                               |   |
| MAY              | ₹0.00                         | ₹0.00                |                               |   |
| NOV              | ₹0.00                         | ₹0.00                |                               |   |
| OCT              | ₹0.00                         | ₹0.00                |                               |   |
| SEP              | ₹0.00                         | ₹0.00                |                               |   |
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**FARMAN ALI**

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹0.00                         | ₹0.00                |                               |                  |
| AUG              | ₹0.00                         | ₹0.00                |                               |                  |
| DEC              | ₹0.00                         | ₹0.00                |                               |                  |
| FEB              | ₹0.00                         | ₹0.00                |                               |                  |
| JAN              | ₹0.00                         | ₹0.00                |                               |                  |
| JUL              | ₹0.00                         | ₹0.00                |                               |                  |
| JUN              | ₹0.00                         | ₹0.00                |                               |                  |
| MAR              | ₹0.00                         | ₹0.00                |                               |                  |
| MAY              | ₹0.00                         | ₹0.00                |                               |                  |
| NOV              | ₹0.00                         | ₹0.00                |                               |                  |
| OCT              | ₹0.00                         | ₹0.00                |                               |                  |
| SEP              | ₹0.00                         | ₹0.00                |                               |                  |
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**ARUN KUMAR MISHRA**

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹0.00                         | ₹0.00                |                               |                  |
| AUG              | ₹0.00                         | ₹0.00                |                               |                  |
| DEC              | ₹0.00                         | ₹0.00                |                               |                  |
| FEB              | ₹0.00                         | ₹0.00                |                               |                  |
| JAN              | ₹0.00                         | ₹0.00                |                               |                  |
| JUL              | ₹0.00                         | ₹0.00                |                               |                  |
| JUN              | ₹0.00                         | ₹0.00                |                               |                  |
| MAR              | ₹0.00                         | ₹0.00                |                               |                  |
| MAY              | ₹0.00                         | ₹0.00                |                               |                  |
| NOV              | ₹0.00                         | ₹0.00                |                               |                  |
| OCT              | ₹0.00                         | ₹0.00                |                               |                  |
| SEP              | ₹0.00                         | ₹0.00                |                               |                  |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                |

**AKHILESH KUMAR**

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹0.00             | ₹0.00          |                |                  |
| AUG   | ₹0.00             | ₹0.00          |                |                  |
| DEC   | ₹0.00             | ₹0.00          |                |                  |



|                  |               |                      |               |   |
|------------------|---------------|----------------------|---------------|---|
| FEB              | ₹0.00         | ₹0.00                |               |   |
| JAN              | ₹0.00         | ₹0.00                |               |   |
| JUL              | ₹0.00         | ₹0.00                |               |   |
| JUN              | ₹0.00         | ₹0.00                |               |   |
| MAR              | ₹0.00         | ₹0.00                |               |   |
| MAY              | ₹0.00         | ₹0.00                |               |   |
| NOV              | ₹0.00         | ₹0.00                |               |   |
| OCT              | ₹0.00         | ₹0.00                |               |   |
| SEP              | ₹0.00         | ₹0.00                |               |   |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

## Mitali 0

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| OCT              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
| Enclose form 16: | View Document     | Principal signature: | View Document  | -                |

## Academic Expenditure

| Status        | Budget Heads        | Amount         |
|---------------|---------------------|----------------|
| Recurring     | Electricity         | ₹754,006.00    |
| Recurring     | Miscellaneous       | ₹8,972,430.00  |
| Recurring     | Annual maintenances | ₹542,487.00    |
| Recurring     | Fee to apex Bodies  | ₹350,000.00    |
| Recurring     | Travelling          | ₹27,845.00     |
| Recurring     | Glassware's         | ₹358,457.00    |
| Recurring     | Chemicals           | ₹209,987.00    |
| Recurring     | Stationary          | ₹278,950.00    |
| Recurring     | Phone Bills         | ₹31,757.00     |
| Non-Recurring | Equipment's         | ₹572,879.00    |
| Non-Recurring | Books & Journals    | ₹887,512.00    |
| Non-Recurring | Vehicles            | ₹725,735.00    |
| Non-Recurring | Building            | ₹534,315.00    |
| Non-Recurring | Furniture's         | ₹415,231.00    |
| Total         |                     | ₹14,661,591.00 |

## Income And Expenditure

### Income

| Particulars   | Amount in (INR)       |
|---------------|-----------------------|
| Grants Govt   | ₹0.00                 |
| Others        | ₹71,818,941.00        |
| Sports Fee    | ₹0.00                 |
| Tution Fee    | ₹0.00                 |
| Library Fee   | ₹0.00                 |
| Grants Others | ₹0.00                 |
| Uinion Fee    | ₹0.00                 |
| <b>Total</b>  | <b>₹71,818,941.00</b> |

### Expenditure

| Particulars  | Amount in (INR)       |
|--------------|-----------------------|
| Equipment    | ₹405,507.00           |
| Building     | ₹57,900,056.00        |
| Others       | ₹719,888.00           |
| <b>Total</b> | <b>₹59,025,451.00</b> |

### Revenue Expenditure

| Particulars                 | Amount in (INR)       |
|-----------------------------|-----------------------|
| Maintenance Exp - Others    | ₹347,757.00           |
| Apex Bodies Fee             | ₹1,062,000.00         |
| Misc.Expenditure            | ₹0.00                 |
| Chemicals                   | ₹109,364.00           |
| Annual maintenances         | ₹0.00                 |
| Stationary                  | ₹16,542.00            |
| Revenue Exp - Salary        | ₹1,425,362.00         |
| Others                      | ₹0.00                 |
| Maintenance Exp - College   | ₹0.00                 |
| Deposit held by the College | ₹9,832,465.00         |
| <b>Total</b>                | <b>₹12,793,490.00</b> |

### Audited accounts of immediate Previous Year

Receiving/Dispatch No.: 2022-23/AS/152

Receiving/Dispatch File Date: 09-05-2023

Receiving/Dispatch File Type: Statement

Upload Audited accounts of immediate Previous Year: [View Document](#)

### Society/Trust/Company Constitution Details

Receiving/Dispatch No.: 01418/2022-23

Receiving/Dispatch File Date: 09-27-2022

Upload Society/Trust/Company Constitution Details: [View Document](#)

## Pancard Details

**Institution Pancard No.:** AAAAI4539H **Receiving/Dispatch File Type:** Other  
**Receiving/Dispatch No.:** NA **Receiving/Dispatch File Date:** 09-13-2007  
**Upload Institution Pancard:** [View Document](#)

## GST Details

**GST Registration No.:** - **Receiving/Dispatch File Type:** -  
**Receiving/Dispatch No.:** - **Receiving/Dispatch File Date:** -  
**Upload GST Registration Certificate:** -

## GSTR 3B Details

**GSTR 3B:** - **Receiving/Dispatch File Type:** -  
**Receiving/Dispatch No.:** - **Receiving/Dispatch File Date:** -  
**Enclose Latest return's copy:** -

## Bank account details in which fees to be received

**Bank Name:** INDIAN BANK **Account Holder Name:** IFTM UNIVERSITY MORADABAD  
**Bank Account No.:** 50060094587 **IFSC:** IDIB000L547  
**Upload Cancelled Cheque:** [View Document](#)

## Bank account details from which salary to be paid

**Bank Name:** INDIAN BANK **Account Holder Name:** IFTM UNIVERSITY MORADABAD  
**Bank Account No.:** 50286692649 **IFSC:** IDIB000L547  
**Upload Cancelled Cheque:** [View Document](#)

## Other Bank account details

**Bank Name:** - **Account Holder Name:** -  
**Bank Account No.:** - **IFSC:** -  
**Upload Cancelled Cheque:** -

## Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| B.Pharm | 600             | 527              | 1600            | 1543             | 150               | 150                |
| D.Pharm | 300             | 214              | 850             | 757              | 75                | 75                 |

## Journals

**Total no. of National Journals available** 200 **Receiving/Dispatch File Type:** Bill  
**Receiving/Dispatch No.:** NA **Receiving/Dispatch File Date:** 04-28-2023  
**Enclose Details of the Journals Subscribed:** [View Document](#)  
**Total no. of International Journals available** 25 **Receiving/Dispatch File Type:** -  
**Receiving/Dispatch No.:** NA **Receiving/Dispatch File Date:** 04-28-2023

Enclose CA Certified GST Paid Bills of Books and Journals

[View Document](#)

## Library Norms

|                                       |                               |                               |            |
|---------------------------------------|-------------------------------|-------------------------------|------------|
| Is Library available as per the norms | Yes                           | Library Area                  | 150        |
| Is Reading Room available             | Yes                           | Total Seating Capacity        | 120        |
| Receiving/Dispatch No.:               | NA                            | Receiving/Dispatch File Date: | 09-25-2023 |
| Receiving/Dispatch Type.:             | <a href="#">View Document</a> |                               |            |

## Computer Lab Norms

|  |                 |  |                               |
|--|-----------------|--|-------------------------------|
| Is Computer Lab available as per the norms | Yes             | Total no. of computer available  | 40                            |
| Receiving/Dispatch No.:                    | HEGST/21-22/154 | Receiving/Dispatch File Date:  | 03-31-2022                    |
| Receiving/Dispatch File Type:              | -               | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | <a href="#">View Document</a> |

## Subject Wise Classification

| Course                                 | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Advanced Instrumentation Techniques    | 4                 | 12               |
| Pharmaceutical Chemistry               | 1                 | 1                |
| Biochemistry & Clinical Pathology      | 88                | 7                |
| Physical Pharmaceutics I               | 52                | 7                |
| Biostatistics and Research Methodology | 5                 | 15               |
| Pharmaceutical Marketing               | 5                 | 25               |
| Cosmetic Science                       | 8                 | 33               |
| Remedial Biology                       | 27                | 9                |
| Environmental sciences                 | 42                | 18               |
| Pharmaceutical jurisprudence           | 15                | 21               |
| Social and Preventive Pharmacy         | 8                 | 17               |
| Pharmaceutical Organic Chemistry - I   | 9                 | 16               |
| Pharmacology - I                       | 12                | 10               |
| Pharmacognosy and Phytochemistry - I   | 71                | 18               |
| Biopharmaceutics and Pharmacokinetics  | 8                 | 10               |
| Biochemistry                           | 27                | 7                |
| Medicinal Chemistry - III              | 41                | 5                |
| Pharmaceutical Engineering             | 24                | 6                |
| Computer Aided Drug Design             | 40                | 6                |
| Remedial Mathematics                   | 24                | 10               |
| Practice School                        | 1                 | 1                |
| Physical Pharmaceutics - II            | 30                | 21               |
| Dietary Supplements and Nutraceuticals | 1                 | 1                |
| Pharmaceutical Biotechnology           | 26                | 22               |
| Pharmaceutics-I                        | 1                 | 1                |
| Computer Applications in Pharmacy      | 76                | 23               |
| Pharmacology                           | 158               | 4                |

|  |     |    |
|--|-----|----|
| Pharmaceutical microbiology                  | 55  | 10 |
| Pathophysiology                              | 35  | 4  |
| Experimental Pharmacology                    | 45  | 20 |
| Pharmaceutical inorganic chemistry           | 23  | 13 |
| Community Pharmacy & Management              | 42  | 7  |
| Pharmacovigilance                            | 2   | 27 |
| Hospital & Clinical Pharmacy                 | 80  | 6  |
| Pharmacognosy                                | 104 | 10 |
| Pharmaceutics                                | 110 | 8  |
| Pharmaceutical Regulatory Science            | 24  | 8  |
| Medicinal Chemistry - I                      | 29  | 19 |
| Pharmacotherapeutics                         | 111 | 9  |
| Cell and Molecular Biology                   | 20  | 24 |
| Industrial Pharmacy - I                      | 1   | 1  |
| Pharmacy Practice                            | 26  | 9  |
| Quality Control and Standardization of Herbs | 5   | 9  |
| Instrumental Methods of Analysis             | 44  | 6  |
| Human Anatomy and Physiology - II            | 7   | 10 |
| Pharmaceutical Organic Chemistry - III       | 18  | 11 |
| Industrial Pharmacy - II                     | 47  | 3  |
| Herbal Drug Technology                       | 25  | 12 |
| Pharmacognosy and Phytochemistry - II        | 22  | 21 |
| Pharmaceutical Analysis - I                  | 33  | 15 |
| Social Pharmacy                              | 99  | 13 |
| Pharmacology - II                            | 52  | 21 |
| Medicinal Chemistry - II                     | 23  | 23 |
| Quality Assurance                            | 20  | 23 |
| Pharmaceutical Organic Chemistry II          | 93  | 9  |
| Novel Drug Delivery System                   | 1   | 1  |
| Pharmacology - III                           | 16  | 12 |
| Communication Skills                         | 32  | 16 |
| Human Anatomy & Physiology                   | 12  | 18 |
| Human Anatomy & Physiology                   | 116 | 6  |
| Pharmacy Law & Ethics                        | 94  | 6  |

## Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Printers            | 2                          | 2                |
| Computers           | 1:10 for UG and for PG 1:5 | 40               |
| Scanner             | 1                          | 1                |
| LCD Projector       | 2                          | 2                |
| Internet facilities | 4MBPS                      | 4                |
| Photocopier         | 1                          | 1                |

## PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year       |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NA                     | NA                    | PG              | NA                                | 0                   | 12-19-2023 |

## Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year       |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| NA                       | NA                   | 0                   | ₹0.00                       | NA             | 12-19-2023 |

## On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NA                  | NA                   | 0                   | ₹0.00                       | NA        |

## Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year       |
|------------------------------------|-------------------------|--------------------------|------------|
| NA                                 | Training                | NA                       | 12-19-2023 |

## Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year       |
|---------|-------|---------|-------------------------------|---------------|------------|
| NA      | NA    | NA      | 0                             | 0             | 12-19-2023 |

## Consultancy Service














| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year       |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| NA                              | NA                               | NA                | 0        | ₹0.00           | 12-19-2023 |











## Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA    | NA  | Publish     | NA                                    | NA                   |















## Bachelor Degree Equipment















| Program             | Equipment                                  | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill          | QR Code   |
|---------------------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | All-purpose equipment with all accessories | Machine Room | all purpose 122 | 01           | 1        | 1            | 2250      | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Sieve shaker with sieve set                | Machine Room | SHIEVE SHAKER   | 01           | 1        | 1            | 25960     | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Ampoule washing machine                    | Machine Room | ampoule washing | 01           | 1        | 1            | 5461      | 08-07-2022 | View Document |  |















|                     |  |   |                           |    |   |   |          |            |               |   |
|---------------------|--|---|---------------------------|----|---|---|----------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Bottle washing Machine   | Machine Room  | washing bottle            | 01 | 1 | 1 | 15600    | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Automated Single Station Tablet punching machine                     | Machine Room  | MOTORIZED TABLET PUNCHING | 1  | 1 | 1 | 59578    | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room  | 122                       | 01 | 1 | 1 | 18300    | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Clarity test apparatus   | Machine Room  | CLARITY TEST APP 106      | 01 | 1 | 1 | 5432     | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room  | DT TEST APP 106           | 01 | 1 | 1 | 18204.45 | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Monsanto's hardness tester   | Machine Room  | MONSANTO HARDNESS         | 02 | 2 | 2 | 2531.1   | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Ointment filling machine   | Machine Room  | 9018/106                  | 01 | 1 | 1 | 14342    | 08-07-2022 | View Document |   |
| D.Pharm,<br>B.Pharm | Liquid Mixer   | Machine Room  | 122                       | 01 | 1 | 1 | 52750    | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room  | AMPOULE SEALING MACHINE   | 01 | 1 | 1 | 13239    | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Capsule filling machine  | Machine Room  | 106                       | 01 | 1 | 1 | 38063.85 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room  | friability test           | 01 | 1 | 1 | 19859    | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Pfizer type hardness tester  | Machine Room  | PFIZER TYPE               | 02 | 2 | 2 | 9350     | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital pH meter   | Dept of Pharmacognosy,<br>Dept of Biochemistry,<br>Dept of Pharmaceutics,<br>DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY,<br>CENTRAL INSTRUMENTATION ROOM, Dept of Physiology, Dept of Clinical Pathology,<br>Dept of Pharmaceutical | TAC MODEL S NO 220602128) | 01 | 1 | 1 | 11805.31 | 07-08-2022 | View Document |  |















|                  |  |  |                           |    |    |    |          |            |               |   |
|------------------|--|--|---------------------------|----|----|----|----------|------------|---------------|---|
|                  |  | Chemistry, Dept of Pharmacology  |                           |    |    |    |          |            |               |   |
| D.Pharm, B.Pharm | Refrigerator                               | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | REFRIGERATOR LG           | 01 | 1  | 1  | 10600    | 03-10-2019 | View Document |    |
| D.Pharm, B.Pharm | Vacuum pump                                | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | SUCTION VACCUM TYPE 129   | 01 | 1  | 1  | 31541    | 07-08-2022 | View Document |    |
| D.Pharm, B.Pharm | Hot air oven                               | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | 90 Ltr                    | 01 | 1  | 1  | 29382    | 07-08-2022 | View Document |    |
| D.Pharm, B.Pharm | Distillation unit                          | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | DISTILL UNIT 106          | 01 | 1  | 1  | 32553    | 08-07-2022 | View Document |    |
| D.Pharm, B.Pharm | Autoclave                                  | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology   | AUTOCLAVE 22 LTR SLIN 22  | 01 | 1  | 1  | 36385.54 | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Stop watch                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | STOP WATCH                | 20 | 20 | 20 | 236      | 07-08-2022 | View Document |  |
| D.Pharm, B.Pharm | Microscopes                                | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | microscope                | 20 | 25 | 25 | 281017   | 08-07-2022 | View Document |  |
| D.Pharm, B.Pharm | Micropipettes (Single and multi channeled) | Dept of Pharmacognosy, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology  | MICROPIPETTE              | 02 | 2  | 2  | 7377.18  | 08-07-2022 | View Document |  |
| D.Pharm, B.Pharm | Flourimeter                                | Dept of Pharmacognosy, CENTRAL INSTRUMENTATION ROOM, Dept of Physiology, Dept of Pharmacology  | 106 DIGITAL FLOURIMETER   | 01 | 1  | 1  | 62823.2  | 08-07-2022 | View Document |  |
| D.Pharm, B.Pharm | Physical and Chemical Balance              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | DIGITAL SENSITIVE BALANCE | 01 | 1  | 1  | 2400     | 08-16-2023 | View Document |  |































|                     |  |   |   |  |    |    |         |                    |                  |   |
|---------------------|--|---|---|--|----|----|---------|--------------------|------------------|---|
| D.Pharm,<br>B.Pharm | Convulsiometer   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 106                                     | 01   | 1  | 1  | 10951   | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Levers, cannulae   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 3M                                      | 20   | 20 | 20 | 1603.03 | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Models for various organs  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | MODEL OF ORGAN SYSTEM                   | One<br>model of<br>each<br>organ<br>system         | 1  | 1  | 2596    | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Analgesiometer (Eddy's<br>hot plate and radiant heat<br>methods) | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 9018                                    | 01   | 1  | 1  | 16354   | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Glucometer   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | glucometer                              | 10   | 10 | 10 | 1285.02 | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | IR Thermometer   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | IR THERMOMETER 122                      | 02   | 2  | 2  | 2200    | 08-<br>16-<br>2023 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Projection microscope  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | PROJECTION MICROSCOPE 106               | 01   | 1  | 1  | 29205   | 08-<br>07-<br>2022 | View<br>Document |   |
| D.Pharm,<br>B.Pharm | Moisture balance   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 106                                     | 01   | 1  | 1  | 19859.4 | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Human Skeleton and<br>bones                                      | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | BONES AND SKELETON                      | One set of<br>skeleton<br>and one<br>spare<br>bone | 1  | 1  | 1500    | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Different Contraceptive<br>Devices and Models                    | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 38220011                                | One set of<br>each<br>device                       | 10 | 10 | 231     | 07-<br>08-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Hemocytometer with<br>Micropipettes                              | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | SAHLI                                   | 20   | 20 | 20 | 778.5   | 07-<br>08-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Incinerator  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | Incinerator                             | 01   | 1  | 1  | 21223.3 | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Sherrington's Kymograph<br>Machine / Polyrite                    | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 106                                     | 01   | 1  | 1  | 9929.7  | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Sahl's<br>haemoglobinometers                                     | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | SAHILS HAEMOGLOBINOMETER<br>2022/23/129 | 20   | 20 | 20 | 778.5   | 07-<br>08-<br>2022 | View<br>Document |  |















|                     |   |   |                                      |                 |    |    |         |            |               |   |
|---------------------|---|---|--------------------------------------|-----------------|----|----|---------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Laminar air flow  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | LAMINAR AIR FLOW                     | 01              | 1  | 1  | 55165   | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Dummy Inhalers and Nebulizer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 107                                  | 01              | 1  | 1  | 62      | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Camera Lucida   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | CAMERA LUCIDA                        | 10              | 10 | 10 | 3073.6  | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Folin-Wu tubes  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | Folin Wu Tubes                       | 60              | 60 | 60 | 123.13  | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Computer with LCD   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | LENOVO PC                            | 01              | 1  | 1  | 38730   | 05-31-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Eye piece micrometer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | EYE PIECE MICROMETER                 | 10              | 10 | 10 | 389.4   | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Microscope with stage micrometer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | MICROSCOPE WITH STAGE MICROMETER 106 | 10              | 10 | 10 | 649     | 08-07-2022 | View Document |   |
| D.Pharm,<br>B.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | EX PHARM SERIES                      | 01              | 1  | 1  | 29547   | 04-09-2021 | View Document |  |
| D.Pharm,<br>B.Pharm | Lucas Moist Chamber   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | LUCAS MOIST CHAMBER 106              | 01              | 1  | 1  | 4724.72 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Adult Weighing Scale (150 kg)   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 150kg                                | 05              | 5  | 5  | 1591    | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Various types of PPE Kits,  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | ppe kit                              | Adequate number | 5  | 5  | 1750    | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Permanent slide of different microbes                                     | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | MICROBES SLIDES                      | Adequate number | 5  | 5  | 650     | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Actophotometer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | Actophotometer                       | 01              | 1  | 1  | 17912   | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Reflux flask with condenser   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | rbf condensor                        | 20              | 20 | 20 | 6072    | 07-08-2022 | View Document |  |














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|---------------------|--|---|------------------------------|---------------------------------|----|----|---------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Standard graphs of various drugs                               | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | GRAPH OF DRUGS               | 01                              | 1  | 1  | 1590    | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Stethoscopes   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | STHESCOPE                    | 10                              | 10 | 10 | 463.15  | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Dissection Tray and Boards                                     | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 106                          | 10                              | 10 | 10 | 10120   | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Soxhlet apparatus  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | SET OF SOXHLET APPARATUS     | 10                              | 10 | 10 | 13999   | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Heating mantle   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HEATING MANTLE               | 02                              | 2  | 2  | 2070    | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Pharmacotherapeutic charts for various diseases & disorders    | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | CHARTS PHARMACOTHERAPUTICS   | adequate number                 | 5  | 5  | 160     | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Specimen for various organs and systems                        | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | ONE MODEL FOR EACH ORGAN SET | One model for each organ system | 1  | 1  | 6490    | 08-07-2022 | View Document |   |
| D.Pharm,<br>B.Pharm | Rotarod  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | ROTAROD APPARATUS            | 01                              | 1  | 1  | 18204.5 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Pole Climbing apparatus  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 106                          | 01                              | 1  | 1  | 15576   | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Menstrual hygiene products                                     | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 107                          | adequate number                 | 2  | 2  | 490     | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 106                          | Adequate number                 | 20 | 20 | 467.25  | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital BP Instrument  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 122                          | 05                              | 5  | 5  | 1700    | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Mercury Thermometer  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | THERMOMETER                  | 10                              | 0  | 10 | 90.4    | 07-08-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Colony counter   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 9018                         | 01                              | 1  | 1  | 7833    | 08-07-2022 | View Document |  |

|                     |  |   |                         |   |    |    |         |                    |                  |   |
|---------------------|--|---|-------------------------|---|----|----|---------|--------------------|------------------|---|
| D.Pharm,<br>B.Pharm | Digital Thermometer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | DIGI THERMOMETER        | 10  | 10 | 10 | 454.3   | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Sherrington Drum   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | Sherrington Drum 113    | 02  | 2  | 2  | 9929.29 | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | First aid equipment  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 107                     | Adequate<br>number  | 13 | 13 | 7543    | 08-<br>26-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Surgical devices and<br>Sutures  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | SURGICALS               | Adequate<br>number  | 10 | 10 | 11200   | 08-<br>26-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Centrifuge   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | DRUM TYPE               | 01  | 2  | 2  | 18172   | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Sphygmomanometers  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | blood pressure app      | 05  | 5  | 5  | 2531    | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Hypodermic syringes and<br>needles of size 15,24,26G   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 113                     | 10  | 10 | 10 | 32.45   | 07-<br>08-<br>2022 | View<br>Document |   |
| D.Pharm,<br>B.Pharm | Water Testing Kit  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | TESTING KIT             | Adequate<br>number  | 10 | 10 | 10      | 09-<br>17-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Aerators   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | aerator                 | 02  | 2  | 2  | 846     | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Human Permanent Slides<br>for various tissues  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | SLIDES                  | One pair<br>of each<br>tissue<br>Organs<br>and<br>endocrine<br>glands | 1  | 1  | 500     | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Charts /displays/ AVs on<br>tobacco control, glycemic<br>index of foods, nutrition,<br>reproductive health | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 107                     | Adequate<br>number  | 20 | 0  | 4480    | 08-<br>26-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Digital Balance (10 mg<br>Sensitivity)   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | 10mg sensitivity        | 01  | 1  | 1  | 0       | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Pulse Oximeter   | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | PULSE OXYMETER          | 05  | 5  | 5  | 1269    | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | TLC chamber and sprayer  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology | TLC CHAMBER AND SPRAYER | 10  | 10 | 10 | 600     | 08-<br>16-<br>2023 | View<br>Document |  |



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|---------------------|---|---|----------------------------|----|----|----|----------|--------------------|------------------|---|
| D.Pharm,<br>B.Pharm | Sterility testing unit                      | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology   | 106                        | 01 | 1  | 1  | 42477.5  | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Zone reader                                 | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology   | ANTIBIOTIC ZONE READER 106 | 01 | 1  | 1  | 18223.92 | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Water bath                                  | Dept of<br>Pharmacognosy,<br>Dept of Physiology,<br>Dept of<br>Pharmacology   | Water Bath                 | 20 | 20 | 20 | 545.16   | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Hot plates                                  | Dept of Biochemistry,<br>Dept of<br>Pharmaceutics, Dept<br>of Clinical Pathology,<br>Dept of<br>Pharmaceutical<br>Chemistry | HOT PLATE                  | 05 | 5  | 5  | 3420     | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Analytical Balances for<br>demonstration    | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | ANALYTICAL BALANCE         | 05 | 5  | 5  | 42834    | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Reflux flask and<br>condenser single necked | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | CONDENSOR                  | 20 | 20 | 20 | 259      | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Burettes                                    | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | 7017                       | 40 | 40 | 40 | 295      | 07-<br>08-<br>2022 | View<br>Document |   |
| D.Pharm,<br>B.Pharm | Digital Colorimeter                         | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | DIGITAL COLORIMETER 106    | 02 | 2  | 2  | 14563.56 | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Wall Mounted Water<br>Distillation Unit     | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | WALL MOUNTED STEEL         | 02 | 2  | 2  | 32553.84 | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Nessler's Cylinders                         | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | 109                        | 40 | 40 | 40 | 198      | 07-<br>08-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Digital Melting Point<br>Apparatus          | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | 122                        | 02 | 2  | 2  | 3200     | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Magnetic Stirrers with<br>Thermostat        | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | MAG STIRRER THERMOSTAT     | 15 | 15 | 15 | 2489     | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Thermostatic Water Bath                     | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | THERMOSTATIC WATER BATH    | 05 | 5  | 5  | 6800     | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Digital balance 10mg<br>sensitivity         | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry                              | DIGI BALANCE 10MG SENST    | 10 | 10 | 10 | 97142    | 08-<br>07-<br>2022 | View<br>Document |  |














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|---------------------|---|--|-------------------------|----|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Nessler's Cylinders                                     | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | NESSLERS CYLINDER       | 40 | 40 | 40 | 257   | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Reflux flask and<br>condenser double / triple<br>necked | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | RBF FLASK CONDENSOR     | 20 | 20 | 20 | 163   | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Arsenic Limit Test<br>Apparatus                         | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | ARSENIC TEST APP        | 20 | 20 | 20 | 40016 | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Desiccator*   | Dept of<br>Pharmaceutics   | DESICATOR               | 05 | 5  | 5  | 4125  | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Ostwald's viscometer                                    | Dept of<br>Pharmaceutics   | OSTWALDS VISCOMETER 109 | 15 | 15 | 15 | 268   | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Humidity Control Oven                                   | Dept of<br>Pharmaceutics   | HUMIDITY CONTROL OVEN   | 01 | 1  | 1  | 23500 | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Homogenizer   | Dept of<br>Pharmaceutics   | HOMOGENIZER             | 05 | 5  | 5  | 8000  | 08-16-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Conical Percolator (glass/<br>copper/ stainless steel)  | Dept of<br>Pharmaceutics   | conical percolator      | 10 | 10 | 10 | 1899  | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Filtration assembly with<br>Vacuum Pump                 | Dept of<br>Pharmaceutics   | FILTRATION ASSEMBLY     | 01 | 1  | 1  | 3999  | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Pestle and mortar<br>porcelain                          | Dept of<br>Pharmaceutics   | MORTAL PASTLE           | 20 | 20 | 20 | 253.1 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Buchner Funnels<br>(Medium)                             | Dept of<br>Pharmaceutics   | buchner funnel          | 10 | 10 | 10 | 110   | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital balance (10mg)                                  | Dept of<br>Pharmaceutics   | DIGITAL BALANCE 10 MG   | 05 | 5  | 5  | 9735  | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Bulk Density Apparatus                                  | Dept of<br>Pharmaceutics   | BULK DEN APP            | 02 | 2  | 2  | 39978 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Ball mill   | Dept of<br>Pharmaceutics   | BALL MILL               | 01 | 1  | 1  | 14356 | 08-07-2022 | View Document |  |

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|---------------------|--|--------------------------|---|---------|----|----|----------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Tablet counter - small size  | Dept of<br>Pharmaceutics | 9018  | 02      | 2  | 2  | 11682    | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Ointment slab  | Dept of<br>Pharmaceutics | OINTMENT SLAB   | 20      | 20 | 20 | 500      | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Propeller type mechanical agitator   | Dept of<br>Pharmaceutics | MECHANICAL AGITATOR                                   | 05      | 5  | 5  | 9699     | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Capsule Counter  | Dept of<br>Pharmaceutics | 122   | 02      | 2  | 2  | 4000     | 08-16-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Tray dryer   | Dept of<br>Pharmaceutics | TRAY DRYER OVEN TYPE 10                               | 01      | 1  | 1  | 66749.65 | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Stalagmometer  | Dept of<br>Pharmaceutics | GLASS STALAGMOMETER                                   | 05      | 5  | 5  | 177      | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Stage and eye piece micrometers  | Dept of<br>Pharmaceutics | 9018  | 05      | 10 | 10 | 649      | 07-08-2022 | View Document |   |
| D.Pharm,<br>B.Pharm | Micrometre slide Stage   | Dept of<br>Pharmaceutics | SLIDE STAGE   | 05      | 5  | 0  | 320      | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Electric water bath unit   | Dept of<br>Pharmaceutics | ELECTRIC WATER BATH                                   | 02      | 2  | 2  | 15446    | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of<br>Pharmaceutics | SIEVES<br>8, 10, 12, 22, 24, 44, 54, 60, 85, 100, 120 | 10 sets | 10 | 10 | 6178.45  | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Tablet coating pan   | Dept of<br>Pharmaceutics | COATING PAN MACHINE                                   | 01      | 1  | 1  | 44132    | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Viscometer Ostwald/Brookfield  | Dept of<br>Pharmaceutics | 109/31  | 01      | 1  | 1  | 268      | 07-08-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control            | Dept of<br>Pharmaceutics | MAG STIRRER   | 05      | 5  | 5  | 6068.12  | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Aseptic Cabinet  | Dept of<br>Pharmaceutics | ASEPTIC CABINET                                       | 01      | 1  | 1  | 10124    | 08-07-2022 | View Document |  |

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|---------------------|---|---|-------------------------|---------|----|----|--------|--------------------|------------------|---|
| D.Pharm,<br>B.Pharm | Andreasen's Pipette   | Dept of<br>Pharmaceutics  | andreason pippete       | 05      | 5  | 5  | 450    | 08-<br>16-<br>2023 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Mechanical stirrer with<br>speed regulator                              | Dept of<br>Pharmaceutics  | 122/26.09.2023          | 02      | 2  | 2  | 10800  | 08-<br>16-<br>2023 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Ointment spatula  | Dept of<br>Pharmaceutics  | oint spatulla           | 20      | 20 | 20 | 288    | 08-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Mechanical stirrers   | Dept of<br>Pharmaceutics  | 122                     | 10      | 10 | 10 | 8999   | 08-<br>16-<br>2023 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Desiccator  | Dept of<br>Pharmaceutics  | DESICCATOR 129          | 05      | 5  | 5  | 973.45 | 07-<br>08-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Suppository moulds  | Dept of<br>Pharmaceutics  | SUPPOSITORY MOULD 106   | 20      | 20 | 20 | 389.4  | 08-<br>07-<br>2022 | View<br>Document |    |
| D.Pharm,<br>B.Pharm | Tablet dissolution test<br>apparatus IP (Digital<br>single/double Unit) | Dept of<br>Pharmaceutics  | 6 stages                | 01      | 1  | 1  | 127982 | 07-<br>08-<br>2022 | View<br>Document |   |
| D.Pharm,<br>B.Pharm | Micrometre slide<br>Eyepiece  | Dept of<br>Pharmaceutics  | EYE PIECE MCROMETER 122 | 05      | 5  | 5  | 380    | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Steam distillation still  | Dept of<br>Pharmaceutics  | WATER DISTILLATION UNIT | 01      | 1  | 1  | 12136  | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Double cone blender   | Dept of<br>Pharmaceutics  | 106                     | 01      | 1  | 1  | 23364  | 08-<br>07-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Small,<br>medium, large)                               | Dept of<br>Pharmaceutics  | buchner funnel          | 05 each | 5  | 5  | 180    | 08-<br>16-<br>2023 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | BOD Incubator   | Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | 8419                    | 02      | 2  | 2  | 55440  | 07-<br>08-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Filtration assembly   | Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | 18/109                  | 01      | 1  | 1  | 3999   | 07-<br>08-<br>2022 | View<br>Document |  |
| D.Pharm,<br>B.Pharm | Phase contrast/Trinocular<br>Microscope                                 | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | 9018                    | 01      | 1  | 1  | 30800  | 07-<br>08-<br>2022 | View<br>Document |  |



|                     |   |  |                                |          |    |    |          |            |               |   |
|---------------------|---|--|--------------------------------|----------|----|----|----------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Viscometer  | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | OSTWALD                        | 01       | 24 | 24 | 6432     | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Respinometer  | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | Respirometer                   | 01       | 1  | 1  | 17376.97 | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Rheometer   | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | RHEOMETER VISCOMETER 109       | 01       | 1  | 1  | 268      | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Micro Centrifuge  | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 1                              | 01       | 1  | 1  | 18172    | 08-07-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Diagnostic kits to identify infectious I agents                     | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 107                            | 01       | 1  | 1  | 945      | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Fermenters of different capacity (Desirable)                        | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 9018                           | 01       | 1  | 1  | 54516    | 07-08-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Paper Electrophoresis Unit  | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | PAPER ELECTRO 122              | 01       | 1  | 1  | 15000    | 08-16-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Potentiometer   | CENTRAL INSTRUMENTATION ROOM               | POTENTIOMETER                  | 01       | 1  | 1  | 3500     | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Nephelo Turbidity meter   | CENTRAL INSTRUMENTATION ROOM               | turbidity meter                | 01       | 1  | 1  | 15004.28 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital Balance (1mg sensitivity)                                   | CENTRAL INSTRUMENTATION ROOM               | DIGI BALANCE 1MG 106           | 01       | 1  | 1  | 21417    | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Conductivity meter  | CENTRAL INSTRUMENTATION ROOM               | DIGITAL CONDUCTIVITY METER 106 | 01       | 1  | 1  | 13791.25 | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Colorimeter   | CENTRAL INSTRUMENTATION ROOM               | DIGITAL COLORIMETER            | 01       | 1  | 1  | 12342    | 07-08-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Flame Photometer  | CENTRAL INSTRUMENTATION ROOM               | DIGITAL FLAME PHOTOMETER       | 01       | 1  | 1  | 46338.6  | 08-07-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Various devices for screening services (B.P_monitor_glucometer etc) | Model Pharmacy                             | BG-03                          | adequate | 10 | 10 | 10890    | 07-08-2022 | View Document |  |

|                     |   |                                    |                   |                 |    |    |        |            |               |   |
|---------------------|---|------------------------------------|-------------------|-----------------|----|----|--------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Computer  | Model Pharmacy                     | PC INTEL CORE     | adequate        | 40 | 40 | 278856 | 03-31-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Height and body weight chart  | Model Pharmacy                     | 107               | adequate        | 1  | 1  | 1750   | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Health information display  | Model Pharmacy                     | health info       | Adequate        | 10 | 10 | 9077.9 | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Dummy devices (eg. Inhalers)  | Model Pharmacy                     | 107               | adequate        | 1  | 1  | 62     | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Drug Information books  | Model Pharmacy                     | 107               | Adequate        | 2  | 2  | 26475  | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Colostomy bags  | Hospital and Clinical Pharmacy Lab | 107               | 02              | 2  | 2  | 3500   | 08-26-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 107               | Adequate Number | 10 | 10 | 1925   | 08-26-2022 | View Document |   |
| D.Pharm,<br>B.Pharm | Variety of catheters  | Hospital and Clinical Pharmacy Lab | CATHETERS         | 05              | 5  | 5  | 280    | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Urine Bag   | Hospital and Clinical Pharmacy Lab | 107               | 02              | 2  | 2  | 554    | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | IV set  | Hospital and Clinical Pharmacy Lab | iv set            | 20              | 20 | 20 | 4116   | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Variety of Syringes   | Hospital and Clinical Pharmacy Lab | 107               | 20              | 20 | 20 | 3206   | 08-26-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Oxygen masks  | Hospital and Clinical Pharmacy Lab | 122               | 10              | 10 | 10 | 198    | 08-16-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Urine pots  | Hospital and Clinical Pharmacy Lab | URINE POT PLASTIC | 02              | 2  | 2  | 490    | 08-26-2022 | View Document |  |

## Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|--------|---------------|---------------|
|----------------|--------|---------------|---------------|

|            |        |            |               |
|------------|--------|------------|---------------|
| Chemical   | EduDAP | 09-01-2022 | View Document |
| Glass Wear | EduDAP | 07-28-2022 | View Document |

## Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Workshop         | NA                 | 0                 | 0                      | 12-20-2023 | View Document             |

## Workshops Attended

| Type of Activity | Title of the Event     | Name of The Faculty  | Place     | Date       | Workshops Conducted Image |
|------------------|------------------------|----------------------|-----------|------------|---------------------------|
| Workshop         | National Pharma Summit | Dr Arun Kumar Mishra | NEW DELHI | 11-26-2023 | View Document             |

## Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| NA                          | NA                 | Seminar                                   | ₹0.00                              | NA    | 12-20-2023 | View Document             |

## Sports

**Name:** Jay Prakash Singh **Qualification:** B P Ed  
**Experience(in Years):** 10 **Upload Degree/Experience:** View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|
|----------|---------------|------------------------------|------------------------------|------|

## Curricular Activity

| Title of the Event | Number of Participants | Date       | Workshops Conducted Image |
|--------------------|------------------------|------------|---------------------------|
| Eye Checkup Camp   | 12                     | 12-18-2023 | View Document             |

## Anti Ragging Cell

**Name of the Chairperson cell:** Dr. Arun Kumar Mishra **No. of meeting in a year:** 1  
**No of Activities in a year (Workshop/Guest Lecture/Orientation):** 0 **Case reported in previous years:** No  
**If yes, status of the case(Pending/Closed):** - **Receiving/Dispatch No.:** SOSSP/2023/10/01  
**Receiving/Dispatch File Type:** Notification **Receiving/Dispatch File Date:** 10-03-2023  
**Copy of orders for having constituted the committee as per SAKSHAM Guidelines:** View Document

## Gender Sensitization Cell

**Name of the Chairperson cell:** Dr Arun Kumar Mishra **No. of meeting in a year:** 1  
**No of Activities in a year:** 0 **Case reported in previous years:** No  
**If yes, status of the case:** - **Receiving/Dispatch No.:** SOSSP/2023/9/11  
**Receiving/Dispatch File Type:** Notification **Receiving/Dispatch File Date:** 11-29-2023  
**Copy of orders for having constituted the committee as per SAKSHAM Guidelines:** View Document

## Anti Discrimination Cell

|   |                      |   |               |
|---|----------------------|---|---------------|
| <b>Name of the Chairperson of Anti discrimination cell:</b> | Dr Arun Kumar Mishra | <b>No. of meeting in a year:</b>                                | 1             |
| <b>Case reported in previous years:</b>                     | No                   | <b>If yes, status of the case:</b>                              | -             |
| <b>Receiving/Dispatch File Type:</b>                        | Circular             | <b>Receiving/Dispatch File Date:</b>                            | 10-04-2023    |
| <b>Receiving/Dispatch No.:</b>                              | SOSSP/2023/1002      | <b>Copy of the orders for having constituted the committee:</b> | View Document |

## Career Guidance Cell/ Placement Cell

|                                       |                 |   |               |
|---------------------------------------|-----------------|---|---------------|
| <b>Name of the Placement Officer:</b> | Dr. Munesh Mani | <b>Mobile Number of the Placement officer:</b>              | 9927111259    |
| <b>No. of students participated:</b>  | 0               | <b>No. of the Student Placed:</b>                           | 0             |
| <b>Percentage of placement:</b>       | 0               | <b>No. of Companies participated in Placement Drive:</b>    | 0             |
| <b>Receiving/Dispatch File Type:</b>  | Notification    | <b>Receiving/Dispatch File Date:</b>                        | 09-29-2023    |
| <b>Receiving/Dispatch No.:</b>        | SOSSP/2023/09   | <b>Copy of the Constitution to be enclosed as Annexure:</b> | View Document |

## Information Available On Website

|   |     |   |     |
|---|-----|---|-----|
| <b>Dean/Principal</b>   | Yes | <b>Affiliated university and its VC Registrar</b>   | Yes |
| <b>Results of All Examinations in previous years</b>                              | No  | <b>Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc</b> | Yes |
| <b>Details of Contact Available on College Website Tool</b>                       | Yes | <b>Teaching Staff</b>   | Yes |
| <b>List Of Student Admitted Category wise(UG,PG) in current and previous year</b> | Yes | <b>Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc</b>         | Yes |
| <b>Toll Free Number To Report Ragging</b>   | Yes | <b>Details of Email Address Available on College Website Tool</b>   | Yes |

## Statutory Document

### Institution Information

|                        |  |                           |   |
|------------------------|--|---------------------------|---|
| <b>Institute Name:</b> | Sahu Onkar Saran School of Pharmacy IFTM University Moradabad/PCI-5516 | <b>Institute Address:</b> | Sahu Onkar Saran School of Pharmacy IFTM University Moradabad |
|------------------------|--|---------------------------|---|

### Affiliation of Examining Authority

|                                      |             |   |                       |
|--------------------------------------|-------------|---|-----------------------|
| <b>Receiving/Dispatch File Type:</b> | Certificate | <b>Receiving/Dispatch No.:</b>                        | IFTMU/R.O./2023/09/22 |
| <b>Receiving/Dispatch File Date:</b> | 09-29-2023  | <b>Consent of Affiliation of Examining Authority:</b> | View Document         |

### Approval of the State Govt

|                                      |             |  |                             |
|--------------------------------------|-------------|--|-----------------------------|
| <b>Receiving/Dispatch File Type:</b> | Certificate | <b>Receiving/Dispatch No.:</b>         | 3113/70-1- 2010-20(12)/2006 |
| <b>Receiving/Dispatch File Date:</b> | 01-11-2011  | <b>NOC/Approval of the State Govt:</b> | View Document               |

### Notification of the State Govt be Upload

|                                     |   |   |   |
|-------------------------------------|---|---|---|
| <b>Receiving/Dispatch File Type</b> | - | <b>Receiving/Dispatch No.</b>   | - |
| <b>Receiving/Dispatch File Date</b> | - | <b>State govt has taken up the policy decision to the effect not to issue the NOC</b> | - |

### Court Case

Whether any Court Case is filed by the institution against PCI No

### Affidavit by Society Chairman/Secretary

|                               |            |                               |           |
|-------------------------------|------------|-------------------------------|-----------|
| Receiving/Dispatch File No:   | -          | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch File Date: | 01-08-2024 | Affidavit:                    | -         |

### Additional Information

### Notification of the State Govt be Upload

|   |    |                               |   |
|---|----|-------------------------------|---|
| Whether the deficiencies pointed in earlier IR have been rectified: | No | Receiving/Dispatch No.:       | - |
| Receiving/Dispatch File Type:                                       | -  | Receiving/Dispatch File Date: | - |
| Affidavit Document:   | -  |                               |   |

### Change In The Name Of Institution



No data found

### Change Of Address / Location Of Institution

|  |   |                    |   |
|--|---|--------------------|---|
| Change Requested From Academic Session | - |                    |   |
| House No./Apt.No. :                    | - | Street/Road/Lane : | - |
| Area/Locality/Sector:                  | - | Landmark :         | - |
| Village :                              | - | Gram Panchayat :   | - |
| Block/Tehsil :                         | - | State :            | - |
| District :                             | - | Pin Code :         | - |
| Post Office :                          | - | Police Station :   | - |
| Nearest Railway Station :              | - | Nearest Airport :  | - |
| Landline Number With STD Code :        | - |                    |   |

### Change in the Contact Details



No data found

### Examining Authority Service



No data found

### **Closure Of Institution**



No data found

### **Institution Merger**



No data found

### **Change In The Name Of Trust**



No data found

### **Closure Of Course**



No data found